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The Cambridge Companion to

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The apostle Paul has been justifiably described as the first and greatest Christian theologian. His letters were among the earliest documents to be included in the New Testament and, as such, they shaped Christian thinking from the beginning. As a missionary, theologian and pastor Paul's own wrestling with theological and ethical questions of his day is paradigmatic for Christian theology, not least for Christianity's own identity and continuing relationship with Judaism. The Cambridge Companion to St Paul provides an important assessment of this apostle and a fresh appreciation of his continuing significance today. With eighteen chapters written by a team of leading international specialists on Paul, the Companion provides a sympathetic and critical overview of the apostle, covering his life and work, his letters and his theology. The volume will provide an invaluable starting point and helpful cross check for subsequent studies.

Assessment of the apostle Paul and a fresh appreciation of his continuing significance today.

The apostle Paul has been justifiably described as the first and greatest Christian theologian. His letters were among the earliest documents to be included in the New Testament and, as such, they influenced Christian thinking from its very beginning. This Companion provides an important assessment of the apostle as well as a new appreciation of his continuing contemporary significance. With eighteen chapters written by a team of well-known international Pauline specialists, the collection will have wide appeal and be an invaluable point of departure for subsequent studies.

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It has been over a decade since the first edition of The Cambridge Companion to Augustine was published. In that time, reflection on Augustine's life and labors has continued to bear much fruit: significant new studies into major aspects of his thinking have appeared, as well as studies of his life and times and new translations of his work. This new edition of the Companion, which replaces the earlier volume, has eleven new chapters, revised versions of others, and a comprehensive updated bibliography. It will furnish students and scholars of Augustine with a rich resource on a philosopher whose work continues to inspire discussion and debate.

Looks at the life of Francis of Assisi and explores how his heritage influenced the apostolic activities of his followers.

Publisher Description

An accessible and wide-ranging study of the history of the book within local, national and global contexts.

It is hard to overestimate the importance of the work of Augustine of Hippo, both in his own period and in the subsequent history of Western philosophy. Until the thirteenth century, when he may have had a competitor in Thomas Aquinas, he was the most important philosopher of the medieval period. Many of his views, including his theory of the just war, his account of time and eternity, his understanding of the will, his attempted resolution of the problem of evil, and his approach to the relation of faith and reason, have continued to be influential up to the present time. In this volume of specially-commissioned essays, sixteen scholars provide a wide-ranging and stimulating contribution to our understanding of Augustine, covering all the major areas of his philosophy and theology.

Among the great philosophers of the Middle Ages Aquinas is unique in pursuing two apparently disparate projects. On the one hand he developed a philosophical understanding of Christian doctrine in a fully integrated system encompassing all natural and supernatural reality. On the other hand, he was convinced that Aristotle's philosophy afforded the best available philosophical component of such a system. In a relatively brief career Aquinas developed these projects in great detail and with an astonishing degree of success. In this volume ten leading scholars introduce all the important aspects of Aquinas' thought, ranging from its historical background and dependence on Greek, Islamic, and Jewish philosophy and theology, through the metaphysics, epistemology and ethics, to the philosophical approach to Biblical commentary.

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