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Paschal Troparion
(English, Arabic, Greek)

01 Sermon on the Mount

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Homily 78 John 16:4-15

Homily 79 John 16:16-33

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Homily 82 John 17:14-26

Homily 83 John 18:1-37

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18:37-19:15 Homily 85
John 19:16-20:2

CHURCH FATHERS:

Homilies on the Gospel
of John (Chrysostom)

HOMILIES OF ST.

JOHN CHRYSOSTOM,

ARCHBISHOP OF

CONSTANTINOPLE,

ON THE EPISTLE TO

THE HEBREWS,

PUBLISHED AFTER

HIS FALLING ASLEEP,

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FROM NOTES BY
CONSTANTINE,
PRESBYTER OF
ANTIOCH.

ARGUMENT AND
SUMMARY OF THE
EPISTLE

[1.] THE blessed Paul,
writing to the Romans,
says, “ Inasmuch then as
I am the Apostle of the
Gentiles, I magnify mine
office: if by any means I

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782 HOMILIES OF ST.
JOHN CHRYSOSTOM,
St. John

Chrysostom HOMILIES
ON THE GOSPEL OF
MATTHEW : C.1. S.

John Chrysostom
HOMILIES ON THE
GOSPEL OF
MATTHEW HOMILY
I. It were indeed meet for
us not at all to require the
aid of the written Word,
but to exhibit a life so

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pure, that the grace of the
Spirit should be instead
of books to our souls,
and that as these are
inscribed with

St. John Chrysostom
HOMILIES ON THE
GOSPEL OF
MATTHEW : Index.

Saint John Chrysostom,
Homily 67 on St. John 23
October 2020 ' Anyone
who loves their soul will

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lose it, while anyone who hates their soul in this world will keep it for eternal life. Whoever serves me must follow me ' .

Saint John Chrysostom,
Homily 67 on St. John |
PEMPTOUSIA

St. John Chrysostom
HOMILIES ON THE
GOSPEL OF JOHN :
C.1. the things of this life,

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and having adapted themselves to the condition of angels, would dwell on earth just as if it were heaven. 2. For the son of thunder, the beloved of Christ, the pillar of the Churches throughout the world, who holds the keys of heaven, who

St. John Chrysostom
HOMILIES ON THE

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GOSPEL OF JOHN :

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The Homilies of St. John
Chrysostom on Timothy,
Titus, and Philemon.

Philip Schaff: NPNF1-13.

Saint Chrysostom:

Homilies on ...

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Church > Homilies on

Matthew (Chrysostom)

Homilies on Matthew. ...

Homily 90. About this

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page. Source. Translated
by George Prevost and
revised by M.B. Riddle.
From Nicene and Post-
Nicene Fathers, First
Series, Vol. 10. Edited by
Philip Schaff.

CHURCH FATHERS:
Homilies on Matthew
(Chrysostom)
John Chrysostom,
Against the Jews. Homily
1. HOMILY I (1)

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TODAY I HAD
-INTENDED to complete
my discussion on the
topic on which I spoke to
you a few days ago; I
wished to present you
with even clearer proof
that God's nature is more
than our minds can
grasp. Last Sunday I
spoke on this at great
length and I brought
forward as my witnesses
Isaiah ...

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Chrysostom

John Chrysostom,
Against the Jews. Homily

1
On The Statues

JOHN
An Introduction

CHRYSOSTOM'S

PASCHAL HOMILY

(ca.AD 400) Brief

Biography John

Chrysostom (AD

349 – 407) was a monk at

heart and a powerful

preacher in practice. He

was raised by a widowed

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Christian mother, and attained a respected secular education in rhetoric and literature in preparation for a vocation in civic government.

5 Great Sermons from
Church History - #2
John Chrysostom's ...
Adversus Judaeos are a
series of fourth century
homilies by John

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Chrysostom directed to members of the church of Antioch of his time, who continued to observe Jewish feasts and fasts. Critical of this, he cast Judaism and the synagogues in his city in a critical and negative light. There are modern scholars who claim that an abuse of his preaching fed later Christian anti-Semitism, and some,

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such as Stephen Katz, go even further, saying it was an inspiration for pagan Nazi anti-semitism with its

Adversus Judaeos -
Wikipedia
Archbishop of
Constantinople and
influential early Church
Father John Chrysostom
was known for his
eloquent preaching. His

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homilies were not written, but spoken to the people, often transcribed by listeners for wider distribution.

Direct and personal in style, his teaching often targeted Christian involvement in the materialism and paganism surrounding the early church.

Collected Homilies of St.

Page 25/48

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John Chrysostom (15
vols ...

The Easter Homily of St.
John Chrysostom If any
man be devout and
loveth God, Let him
enjoy this fair and radiant
triumphal feast! If any
man be a wise servant,
Let him rejoicing enter
into the joy of his Lord. If
any have laboured long
in fasting, Let him how
receive his recompense.

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If any have wrought from
the first hour, Let him
today receive his just
reward.

An Introduction

The Easter Homily of St.
John Chrysostom - Learn
Religions

Home > Fathers of the
Church > Homilies on
Romans (Chrysostom)
Homilies on Romans. ...
Homily 31 Homily 32.
About this page. Source.

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Translated by J. Walker,
J. Sheppard and H.
Browne, and revised by
George B. Stevens. From
Nicene and Post-Nicene
Fathers, First Series, Vol.
11.

CHURCH FATHERS:
Homilies on Romans
(Chrysostom)
St. John Chrysostom
HOMILIES ON THE
EPISTLE TO THE

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ROMANS : C.1. to
which it says,
"Nebuchadnezzar, My
servant" (Jer. xxv. 9), for
the work is the servant of
Him which made it.

Another kind is that from
the faith, of which it saith,
"But God be thanked that
ye were the servants of
sin, but ye have obeyed
from a pure heart that
form of

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St. John Chrysostom
HOMILIES ON THE
EPISTLE TO THE
ROMANS ...

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Gospel of St. John by St.
John Chrysostom by
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Chrysostom

The Homilies on the
Gospel of St. John by St.
John ...

John Chrysostom, called
the "golden-mouthed"
for his eloquent
preaching, continues in
this second volume of the
sixty-seven Genesis
homilies to provide
instruction for the moral
reformation of the...

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Homilies on Genesis

18 – 45 - Saint John
Chrysostom - Google ...

St. John Chrysostom,
Doctor of the Church,

was born at Antioch, c.

347 and died at

Commana in Pontus, 14

September, 407. St.

John's surname

"Chrysostom" means

"golden mouthed" and

was given on account of

his eloquence. The

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Chrysostom
The Homilies
On The Statues

surname occurs for the first time in the "Constitution" of Pope Vigilius in the year 553.

An Introduction

Homilies of St. John

Chrysostom on the
Epistle to the ...

Contents. 1.1 Early life
and education. 1.2

Diaconate and service in
Antioch. 1.3 Archbishop
of Constantinople. 1.4
Exile and death. 1.5

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Veneration and
canonization. 2 Writings.

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On The Statues

An Introduction

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Homilies on the Gospel
of St. John given by St.
John Chrysostom,
bishop and Doctor of the
Church

Access Free St John Chrysostom The Homilies

This is the extended and annotated edition including * an extensive biographical annotation about the author and his life As a commentary on the Acts of the Apostles, this Work stands alone among the writings of the first ten centuries. The Expositions of St.

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Clement of Alexandria
(in the Hypotyposes), of
Origen, of Diodorus of
Tarsus, and St.

Chrysostom's teacher,
Theodore of Mopsuestia,
as well as of Ammonius
and others whose
materials are used in the
Catena, have perished.

Those who are
acquainted with the
characteristic qualities of
St. Chrysostom's

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exegesis, will perceive here also the same excellencies which mark his other expository works—especially the clear and full exposition of the historical sense, and the exact appreciation of the rhetorical momenta in the discourses of St. Peter, St. Stephen, St. James and St. Paul, as recorded in the Acts.

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St. John Chrysostom (347 - 407), was one of the most important Early Church Fathers, who served first as priest in Antioch and then as Archbishop of Constantinople. He is known for his sharp preaching, and his denunciation of the moral shortcomings of authority in the church and the state, which

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ultimate led to his untimely death. He is also famous for the Liturgy used by the Eastern Orthodox church in almost every service, which bears his name: the Divine Liturgy of Saint John Chrysostom. His epithet Chrysostom means "golden-mouthed" in Greek and denotes his famous eloquence for

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which people would
flock to hear him.

Chrysostom was an
extremely prolific author,
exceeded only by St.

Augustine of Hippo in
the quantity of his
surviving writings. He is
held in great honor as a
saint in the Orthodox
and Catholic world. The
Eastern Orthodox
church regards him as
one of the Three Holy

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Hierarchs (alongside Basil the Great and Gregory of Nazianzus). As such it is fascinating to hear the great master of preaching expound upon marriage and family life, a particularly controversial subject as the roles of men and women having been changing in modern society. The four homilies presented here are expositions on the

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following scriptures: 1) 1
Cor. vii. 1 - 36, 2)
Ephesians v. 22-35, 3)
Ephesians vi. 1-4, and 4)
Colossians 3:18-25. They
are taken from: Nicene
and Post-Nicene Fathers,
First Series, Vols. 13, 14.
Edited by Philip Schaff
(1819-1893) (Buffalo,
NY: Christian Literature
Publishing Co., 1889.)

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Chrysostom

No description available

The Homilies

On The Statues

In the 4th-century, St.
John Chrysostom (347 -

407), the great preacher
of Byzantine

Constantinople,

delivered these twelve

sermons on St. Paul's

letter to the Colossians,

providing a detailed verse-

by-verse study of one of

the most important

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letters in the New
Testament. The homilies
capture the fiery style of
preaching characteristic
of the early church in
Asia Minor. Originally
composed and delivered
in ancient Greek this
English translation is
taken from the larger
work: "The homilies of S.
John Chrysostom,
Archbishop of
Constantinople, on the

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epistles of S. Paul the
Apostle to the
Philippians, Colossians,
and Thessalonians."

Oxford: J. Parker;

London: Rivingtons,

1879. by St. John

Chrysostom, translated
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(1827-1895). The

original footnotes and
Bible references have
been preserved. This
version includes

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illustrations of the
Biblical figures
mentioned in the epistle.

"The cult of the saints is a phenomenon that expanded rapidly in the fourth century, and John Chrysostom's homilies are important witnesses to its growth. In this volume, Wendy Mayer investigates the liturgical, topographical, and

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pastoral aspects that
marked the martyr cult at
Antioch and
Constantinople in John's
time."--BOOK

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