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on language, action and interpretation is a book by the philosopher Paul Ricoeur, in which the author discusses hermeneutics and the human sciences. The work received positive reviews, praising Ricoeur's discussions of topics such as the debate between the philosophers Hans-Georg Gadamer and

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Jürgen Habermas.

Commentators have noted that Ricoeur modifies views about psychoanalysis

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its original home in  
textual (at first Biblical)  
interpretation to its new  
application to history  
and human science owes  
a great deal to two



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outstanding twentieth-century philosophers, Hans-Georg Gadamer and Paul Ricoeur. The move can be understood in the light of two crucial insights.

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“science” of interpretation readily admits a certain relativism.

## Language

Paul Ricoeur -  
Hermeneutics and  
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The term ‘hermeneutics’ refers to the science, art, or technique of interpretation, paradigmatically of

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written texts but also, by extension, of human actions and other social phenomena. In this extended sense, it has come to denote a variety of approaches in the social and behavioral sciences (‘*verstehende*’ sociology, symbolic interactionism, social phenomenology, social constructionism, ethnomethodology).

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Philosophy of Science  
Hermeneutics Source:

Beck Holm, Andreas  
(2013) Philosophie of  
Science, Chapter 6

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Hermeneutics, p.  
83-100 2. Humanities  
vs. Natural science •  
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to obtain a deeper  
understanding of human  
activity (e.g. 9/11) and  
the products of human  
activity that contain  
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that they originate from  
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## Interpretation Cambridge

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